

What's on 7th-13th Oct

No Rhythm 'N' Riggle until school resumes.

Sun 13th Oct Holy Communion Christ the King 9.00am
Sun 13th Oct Holy Communion St Albans Whakapirau

Sun 13th Oct No Service at St Paul's.

READINGS

Job 23:1-9,16-17
Hebrews 4:12-16

Mark 10:17-31

MISSION DISTRICT CONTACTS

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Donations: Bank Acc No. 01-0137-0096373-00

Pew News **HC 404**

Christ the King
6th October 2024

Theme: On Children

Readings: Job 1:1, 2: 1-10

Hebrews 1:1-4, 2: 5-12

Mark 10: 2-16

SENTENCE

How good and pleasant a thing is when God's people live together in unity.

COLLECT

God, the mother and father of us all, you have created families and love of every kind. Give us courage to listen to each other and to learn and grant us the gentle blessing which a home can give. Praise to you, our God; you answer prayer. Amen.

PRAYER CYCLE

In our diocese we pray for Bishop Ross Bay (Jacquie) and Archdeacon Jonathan Gale (Faith).
Please keep in your prayers:

Kevin, Helga & Terry, Amanda, Nigel, Gus Holgate-Simpson, Paul Brom, Jan W, Judith and Jonathan., Lindsay, Rodger Winton, Peter Linnell.

If you would like to add people or situations, and having made sure the people would like to be on our list, please phone 431 4122, or email admin@mangawhaianglican.co.nz

Office Hours: Friday 8am – 12 Noon

Phone 431-4122 Email: Admin@mangawhaianglican.co.nz

Website: www.mangawhaianglican.org.nz

Christ the King Mangawhai, St Michael's & All Angels Hakaru, St Paul's

WELCOME TO CHRIST THE KING

Rev. Stan Pilbrow will lead us in
Holy Communion today.

We hope you find God's presence in the service this morning.
Please join us for a refreshment after the service.

SPECIAL NOTICES

TREWBY BULL'S MEMORIAL SERVICE

Some of you are aware and others may not be that our lovely Dad, Trewby Bull, passed away last week (25 September 2024). We are holding a Memorial Service next week on Friday 11 October, 1:30pm at The Church of Christ the King, 9 Molesworth Drive, Mangawhai. All are welcome!

The Service will be live-streamed on the day for those that can't be there in person and also will be available to watch and/or download afterwards. This link to the Tribute Page will hopefully get you close to where you'll need to be for that...

www.jasonmorrison.co.nz/s/trewby (use this link and then click on the box that says "View Details")

We have received the following from Gillian regarding conditions in Kathmandu, Nepal.

I have an urgent plea for your prayers for the people of Nepal, particularly our brothers and sisters at The Leprosy Mission's Anandaban Hospital in Kathmandu. In the aftermath of catastrophic floods, there has been a devastating landslide at Anandaban Hospital. Not all the staff who were onsite have been accounted for and others have injuries. There are 13 reported deaths just in the local area and the landslide has blocked the road, impeding rescue efforts. Army and emergency services are responding to the situation, and we earnestly seek God's mercy and protection. Let us unite in faith, lifting those in need and asking for divine intervention. Your prayers can bring hope and healing during this critical time. Thank you for praying with us.

Reflection

When the Pharisees were questioning Jesus about divorce, he took the opportunity to set them straight about polygamy as well. Jesus used both sets of arguments used by Jewish groups in and out of Palestine. He quoted the key verse used by Qumran Jews ([Gen 1:27](#) – 'So God created human beings, making them to be like himself. He created them male and female'), and even said this was what happened "at the beginning of creation" Then he quoted the verse preferred by Jews outside Palestine ([Genesis 2:24](#) – 'That is why a man leaves his father and mother and is united with his wife, and the two become one.')

including the additional word "two" ([Mark 10:8](#); [Matt 19:5](#)). By deliberately using both arguments, Jesus emphasised that he agreed with those Jews who taught monogamy, contrary to the Pharisees.

Paul took the teaching against polygamy further by reversing the command that a man had to marry his dead brother's wife. This had always been a difficult rule, though it made sense in the world of the early Old Testament. In some cultures of the Eastern Mediterranean, a widow could be married against her will to any male relative—even to her husband's elderly grandfather or infant nephew. But Moses' law restricted her marriage to someone of roughly her age—that is, she should only marry a brother of her husband—and she was allowed to refuse. Paul later decided that this law was outmoded. He said that a widow could marry whomever she wanted ([1 Cor 7:39](#))—though he added that she should marry a fellow believer.

